

Custer County Commission Meeting Thursday, June 6, 2024 420 Mount Rushmore Rd. Commission Meeting Room Custer, SD 57730

### A. Call to Order at 8:00 AM

1. Pledge of Allegiance

## B. Canvass Election Results

1. Canvass 2024 Primary Election results.

# C. Approve Agenda

## D. Consent Agenda

- 1. Minutes of May 22, 2024 Commission Meeting
- 2. Vouchers
- 3. Travel Requests as follows: Michael Baldwin to attend SDACDE training in Oacama 6/27/24 6/28/24 at a cost of \$260 to be paid by the Conservation District.

### **E.** Conflict of Interest Declarations

### F. Custer Rotary Club

1. Approve raffle request/bingo to be held 1<sup>st</sup> Wednesday of each month beginning 9/4/2024 at Custer VFW.

## G. <u>Planning Department</u>

1. Approve Authorization for Release of Indemnity Bond re: Hartman Construction, Inc.

### H. Sheriff's Department

- 1. Request to approve certified rate of pay (\$26.45/hour) for Conner Kelley.
- 2. Acknowledge resignation of civil deputy/administrative assistant Julie Jenniges, effective 6/5/2024.
- 3. Approve new hire, Tara Traxler, as civil deputy/administrative assistant at a full-time rate of \$21.08 per hour.
- 4. Acknowledge resignation of Deputy Chris Rhodenbaugh effective 6/1/2024.

## I. Equalization

1. Acknowledge certification of Scott Storms, effective May 1, 2024.

## J. **Emergency Management**

- 1. BRIC Grant/generator update from GenPro.
- 2. Title 3 funding update.

3. LEMPG reimbursement reduction.

### K. 1881 Courthouse Museum

1. Rick Wheeler to present update re: museum and flagpole.

### L. Custer VFD

1. Acknowledge updated roster.

#### M. New Business

- 1. Discuss assessment freeze denial.
- 2. Discuss waste water late re: Steve Davis

#### N. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

### O. Commission

- 1. Mail call-- none
- 2. Meeting schedule
- 3. Meeting reports

## P. Executive Session

1. Executive session as per SDCL 28-13.42 Indigent

#### Q. Work Session 11:00 AM

1. Review Ordinance 2

#### R. Adjourn

1. Adjourn the meeting

## Next Meeting Date: June 20, 2024 at 8:00 AM.

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.