



Custer County Commission Meeting  
**Thursday, November 7, 2024**  
420 Mount Rushmore Rd.  
Commission Meeting Room  
Custer, SD 57730

**A. Call to Order at 8:00 AM**

1. Pledge of Allegiance
2. Convene as Election Board

**B. Canvass Election**

1. Canvass Election
2. Adjourn as Election Board

**\*\*COMMISSION MEETING BEGINS\*\***

**C. Approve Agenda**

**D. Consent Agenda**

1. Minutes of October 23, 2024 Commission Meeting.
2. Vouchers
3. Monthly Reports

**E. Conflict of Interest Declarations**

**F. Sheriff's Department**

1. Approve Law Enforcement Contract/City of Custer.

**G. Maintenance**

1. Discuss OMNIA Partners program re: HVAC system

**H. Planning**

1. Approval of Final Plat of: LOTS 1 THRU 5 OF H.E.S NO. 477, LOCATED IN THE SE ¼ OF SECTION 10 AND NE ¼ OF SECTION 15, T5S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Ron Bradeen, Applicant.

**I. Christmas Party**

1. Teri Morgan to discuss Custer County Christmas party and meals.

**J. Highlands VFD**

1. Update HVFD 2024 Roster

**K. Airport**

1. Approve Dakota Appraisers, LLC Invoice for payment.
2. Discuss/approve conveyance re: NFS lands to Custer County.

**L. Weed & Pest**

1. Request approval and Chairman's signature re: prairie dog complaint letters.

**M. Emergency Management**

1. Request Chairman's signature on 2025 LEPC Grant Agreement.

**N. Public Comment**

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

**O. Human Resources**

1. Approve 2024 Performance and Bonus Letters of Instruction.

**P. Commission**

1. Mail call
2. Meeting schedule
3. Meeting reports

**Q. Executive Session**

1. Executive Session as per SDCL 1-25-21(1) Personnel.
2. Executive Session as per SDCL 28-13.42 Indigent

**R. Adjourn**

1. Adjourn the meeting

**Next Meeting Date: November 20, 2024**

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.