

CUSTER COUNTY PLANNING COMMISSION MEETING MINUTES

Tuesday November 5th, 2024

Planning Commission members present:

Aaron Davis, Mark Hartman, Eric Lewis, Aaron Hemingway, Peg Ryan, Phillip Abernathy

Planning Department Staff Present: Terri Kester, Laura Rosane

Guests Present: Mike Busskohl-Commissioner, Mike Linde-Commissioner, Jesse Doyle, Teri Morgan

Acting Chair Phillip Abernathy called the meeting to order at 4:00 PM in the Downstairs meeting room of the Custer County Courthouse.

Motion by Ryan, seconded by Lewis, to approve the agenda. Unanimous vote of approval.

Motion by Davis, seconded by Hemingway, to approve the minutes of the Regular Meeting of October 1st, 2024 as presented. Unanimous vote of approval.

Conflict of Interest Declaration: none

Permit Petition and Plat Review:

1. PRELIM/FINAL PLAT OF: CRYSTAL PINES TRACTS 1, 2 AND 3, LOCATED IN THE W ½ OF SECTION 34 LYING NORTH OF COBB RD., T3S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Motion by Hartman, seconded by Lewis, to recommend approval of this plat to the Custer County Commission without conditions. Unanimous vote of approval.

2. PRELIM/FINAL PLAT OF: MAKHA TRACT AND NELSON TRACT OF H.E.S 369, LOCATED IN THE SW ¼ OF SECTION 8 & NW ¼ OF SECTION 17, T4S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Motion by Davis, seconded by Hemingway, to recommend approval of this plat to the Custer County Commission without conditions. Unanimous vote of approval.

3. PRELIM/FINAL PLAT OF: BECK TRACT, VANDARWARKA TRACT, AND SCHLOTTERBACK TRACT OF PACER SUBDIVISION, ALL LOCATED IN THE SE ¼ OF SECTION 2 AND THE NE ¼ OF SECTION 11, T4S, R4E, BHM, CUSTER COUNTY, SOUTH DAKOTA

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Motion by Hartman, seconded by Lewis, to recommend approval of this plat to the Custer County Commission without conditions. Unanimous vote of approval.

4. PRELIM/FINAL PLAT OF: TRACT CAMP LAKOTA 1, LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 15 AND IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 22, T6S, R3E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Motion by Ryan, seconded by Davis, to recommend approval of this plat to the Custer County Commission without conditions. Unanimous vote of approval.

5. PRELIM/FINAL PLAT OF: LOT 10 AND R RANCH TRACT 6A, ALL OF WESTWIND PINES SUBDIVISION, LOCATED IN THE N1/2 S1/2 OF SECTION 33, T6S, R5E, BHM, CUSTER COUNTY, SOUTH DAKOTA

Motion by Lewis, seconded by Hemingway, to recommend approval of this plat to the Custer County Commission without conditions. Unanimous vote of approval.

Public Comment: none

Discussion:

- **Member Terms** – There are 3 planning commission members' terms up at the end of 2024. The planning office will be advertising to fill those positions.
- **Ordinance #2** – Discussion was had

Items from Members: None

Adjourn.

Motion by Hartman, and seconded by Ryan, to adjourn the meeting at 4:36 p.m.

Terri Kester
Planning Director

Attest
Laura Rosane