



**Custer County Commission Meeting
Wednesday,
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of February 5, 2025 Commission Meeting
2. Vouchers
3. Monthly Reports

D. Conflict of Interest Declarations

E. Search & Rescue

1. SD DPS Cooperative Agreement
2. Mini-Mobilization Guide

F. Sheriff's Department

1. Request to surplus 2014 Dodge Ram, including light equipment to Custer County Search & Rescue

G. Planning Department

1. AT&T Cell Tower Modification, Parcel 011107 Matt Hesper
2. Final Plat: BLUESTEM TRACT OF BOWMAN RANCH SUBDIVISION PHASE 2, LOCATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 7, T5S, R5D, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels 010786, 010788 & 010789 Todd Suess
3. Final Plat: LOT 1R AND LOT 2R OF JASON SUBDIVISION, LOCATED IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, AND SE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 9, T5S, R7E, BHM, CUSTER COUNTY, SOUTH DAKOTA. Parcels 014719 & 012249 Jason Hunsaker
4. Final Plat: PCM TRACT WEST AND PCM TRACT EAST OF HAYWOOD ESTATES, LOCATED IN THE SW $\frac{1}{4}$ OF SECTION 21, T2S, R7E, BHM, PENNINGTON COUNTY AND CUSTER COUNTY, SOUTH DAKOTA. Parcel 011502 Patrick Mack.
5. T-Mobile Cell Tower Modification, Parcel 011858 Richard Smith.
6. Approach Permit process; Resolution 2025-8; Resolution Revising Procedures and Fees for Approach Permits in Custer County.

H. Custer County Chronicle

1. Discuss 2025 Custer County Chronicle Progress Edition.

I. Emergency Management

1. Request Chairman's signature on Community Wildfire Protection Plan.

J. Equalization

1. Acknowledge resignation of Appraiser, Lindsey Lockett, as of January 31, 2025.
2. Discuss Vanguard Software
3. Abatement request for Parcel 007919 re: Weldon Lasseter

K. Argyle VFD

1. Acknowledge Argyle VFD 2025 Roster.

L. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

M. Finance Officer

1. Search and Rescue reassignment of fund balance.

N. Old Business

1. Resolution 2025-09 Resolution Designating Custer County Designees to Request Fire Suppression Assistance From South Dakota Wildland Fire, a Division of the South Dakota Department of Public Safety.
2. Wilderness Area/Wild and Scenic Rivers.

O. Commission

1. Mail call—letter from Rapid City Fire Department regarding Notification of Ambulance Service Cost Increase
2. Meeting schedule
3. Meeting reports

P. Commission Legal Counsel

1. Policy concerning Political Statements to the Public on County Property.

Q. Executive Session

1. Executive Session as per SDCL 1-25-2(3) Legal.

R. Adjourn

1. Adjourn the meeting

Next Meeting Date: April 2, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.