



Custer County Commission Meeting
Wednesday,
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of 1-22-25 Commission Meeting
2. Vouchers
3. Travel Requests—Library; Sarah Myers to attend Legislative Appropriations Hearing in Pierre 2-3 – 2-4, 2025 at a cost of \$223.66.

D. Conflict of Interest Declarations

E. 8:00 AM Public Hearing

1. Public Hearing re: Brumbaugh/Buffington Parcel #002001 replat.
2. Resolution 2025-05 Section Line Vacation re: Brumbaugh/Buffington Parcel #002001 replat.

F. Equalization

1. Present the following abatement requests for approval:
 - a) Sanders Ranch; Thompson; O'Neill; Wolf re: 1.218 Acre Folsom Cemetery-Parcel 015887 in the amount of \$261.82.
 - b) VFW Post 3442 Lot 3, Block 9, Custer City-Parcel 008045 in the amount of \$3,844.46.
 - c) Wayne Williams, Parcel 008950 in the amount of \$324.63.
 - d) City of Custer, Parcel 015819 in the amount of \$407.38.
 - e) Dave Dietz, Parcels 011159, 011160, 011161 in the amount of \$2,675.79.

G. Sheriff

1. Request approval of new hire, Vernon Plenty Bull, as full-time Deputy Sheriff with full benefits at uncertified rate of \$25.43/hour. Anticipated start date of February 10, 2025.

H. Courthouse Safety Committee

1. Present update on past and current projects.

I. Human Resources

1. Present Safety Officer position opening.

J. 4-H/Extension

1. Keri Cochran, new 4-H coordinator, to present.

K. Custer Community Development Foundation

1. Lea Anne McWhorter to present information regarding West Dam.

L. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

M. Raffle Request

1. Custer American Legion Post 46 to conduct raffle beginning March 1, 2025 through November 11, 2025. Proceeds to be used for Community and Veteran's causes in the Custer area, within American Legion guidelines.

N. Battle Creek Fire District

1. Acknowledge 2025 Battle Creek Fire District Roster.

O. Commission Legal Counsel

1. Present update on Policy Concerning Political Statements to the Public on County Property.

P. Commission

1. Surplus Commissioner iPads (3).
2. Mail call
 - a) email re: USFS Schedule A Road Agreements.
 - b) letter from SD DPS re: LEMPG Agreement Matrix Progress Reports.
 - c) letter from SD DPS Wildland Fire Division—request for Commission-appointed designee re: fire suppression assistance.
3. Meeting schedule
4. Meeting reports

Q. Executive Sessions

1. Executive Session as per SDCL 1-25-2(3) Legal.
2. Executive Session as per SDCL 1-25-21(1) Personnel.

R. Adjourn

1. Adjourn the meeting

Next Meeting Date: February 19, 2025.

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

*****IMMEDIATELY FOLLOWING TODAY'S MEETING—EQUALIZATION--VANGUARD SOFTWARE PRESENTATION*****