



**Custer County Commission Meeting
Wednesday, March 19, 2025
420 Mount Rushmore Rd.
Commission Meeting Room
Custer, SD 57730**

A. Call to Order at 8:00 AM

1. Pledge of Allegiance

B. Approve Agenda

C. Consent Agenda

1. Minutes of March 5, 2025 Commission Meeting
2. Vouchers
3. Monthly Reports

D. Conflict of Interest Declarations

E. 8:05 AM Public Hearing

1. New Retail On-Off Sale Malt Beverage and SD Farm Wine Liquor License Application re: Sheri Spurlock-Barton, dba Bridle Ridge Horse & RV Camp, LLC.

F. Town of Hermosa

1. Anthony Theodorou to present update on Hermosa Water Project.

G. Highway Department

1. Authorization to enter into Bridge Improvement Grant agreement from SD DOT.

H. Planning Department

1. Variance Request from Erin Baumfalk re: setback requirements.
2. Final Plat: Tract B6W and B6E of GJH Subdivision; Parcel 015947 Gary & Connie Hunsaker.

I. 8:30 AM Public Hearing

1. Transfer Heartland RV Park, LLC Retail On-Off Sale Wine and Cider.
2. Transfer Heartland RV Park, LLC Retail On-Off Sale Malt Beverage and SD Farm Wine.
3. Transfer Heartland RV Park, LLC Retail On-Off Sale Liquor.

J. Sheriff's Department

1. Approve hire of 2 part-time 24/7 technicians (current County employees) at current hourly rate of pay.
2. Acknowledge retirement of Dispatcher Kevin Climis, effective 3-19-25.

K. Equalization

1. Approve wage increase for Melissa Bradford from \$18/hour to certified rate \$19.51 effective 3-21-25 pay period. Melissa earned certification on 3-11-25.
2. Discuss Ag Certification

3. Approve Abatement #2025-8A re: Joe Leichtnam, Parcel 015669 in the amount of \$67.75.
4. Approve Abatement #2025-7A re: Raymond Sharp, Parcel 007450 in the amount of \$350.48.

L. Maintenance

1. Discuss flooring and stairway tread replacement.
2. Discuss Fairgrounds hail damage claim.

M. Raffle Request

1. Approve Raffle Request for Custer Youth and Alumni Foundation to run March 2025—July 2025. Proceeds to be used for scholarships and teacher grants.
2. Approve Raffle Request for Custer Community Development Fund to run March 29 - September 1, 2025. Proceeds to be used for the West Dam Reconstruction

N. Airport

1. Brenden Hendrickson to present Annual Report

O. East Side Ambulance

1. Mike Bielmaier to discuss.

P. Public Comment

Meetings of the Board of Commissioners are open to the public. The audience will be allowed to comment on specific agenda items during the time allotted on the agenda for those items, according to established procedures of the Commission. This is a time for members of the public to express concerns or discuss issues having relevance to the County. Anyone wishing to address the Commission during this time shall be asked to identify themselves. The number of presentations and time allotted to individuals may be limited by the Chairman and individuals shall refrain from discussing personalities. The Chairman, at his discretion, may recognize patrons at other times during the Board meeting. No action will be taken by the Commission on any issue raised without being first placed on a future agenda, by the Commission, to allow for proper notice.

Q. Liquor Licenses

1. Resolution 2023-13 (Amended) A Resolution Establishing Fees to be Charged for Full-Service Restaurant On-Sale Alcoholic Beverage Licenses Within Custer County—second reading.
2. Discuss Resolution 2025-10; a Resolution Establishing Fees for Certain Alcoholic Beverage Licenses Within Custer County.
3. Discuss Resolution 2025-11; a Resolution Establishing the Number of On-Sale and Off-Sale Alcoholic Beverage Licenses Within Custer County.

R. Commission Legal Counsel

1. Resolution 2025-12 Resolution on Proposed Wilderness Areas and Wild and Scenic Rivers in Custer County and the Black Hills.

S. Commission

1. Mail call
2. Meeting schedule
3. Meeting reports

T. Executive Session

1. Executive Session as per SDCL 1-25-21(1) Personnel.
2. Executive Session as per SDCL 1-25-2(3) Legal

U. Adjourn

1. Adjourn the meeting

Next Meeting Date: April 2, 2025

Custer County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the Commissioners' Office at (605) 673-8173 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.